

**JEFF DAVIS**  
**H 51**  
**7-72**

MISSISSIPPI  
 BOARD OF WATER COMMISSIONERS  
 416 North State Street  
 Jackson, Mississippi 39201

**CODED**

WATER WELL DRILLERS LOG

*July* 19*72* *E. B. Sheppard* *Jeff Davis*  
 date well completed firm name county well located

| LANDOWNER:  | description of formations encountered | from        | to          |
|---|---------------------------------------|-------------|-------------|
| <i>New Jerusalem Baptist Church</i>   | <i>SAND &amp; RED CLAY</i>            | <i>0</i>    | <i>10'</i>  |
| <i>Rt. 1 - Oakdale, Miss.</i><br>(mailing address)  | <i>BLUE &amp; GRAY CLAY</i>           | <i>10'</i>  | <i>180'</i> |
| WELL LOCATION:<br>sec. <i>5</i> T. <i>5</i> N. R. <i>19</i> E. S. <i>W</i>                        | <i>FINE SAND</i>                      | <i>180'</i> | <i>220'</i> |
| <i>2 1/2</i> miles <i>SE</i> of <i>Oakdale</i><br>(distance) (direction) (nearest town)           | <i>COARSE SAND</i>                    | <i>220'</i> | <i>240'</i> |
| WELL PURPOSE:<br><i>SHARRETT</i> (home, irrigation, municipal, industrial)                        |                                       |             |             |
| WELL COMPLETION DATA:   |                                       |             |             |
| (1) diameter (inches) <i>2"</i>   |                                       |             |             |
| (2) total depth (feet) <i>240</i>   |                                       |             |             |
| (3) static water level (feet) <i>60</i> <sup>below</sup> top of ground                            |                                       |             |             |
| (4) casing <i>pl.</i> <i>235</i><br>(material) (depth)<br><i>2"</i> (size) if telescope see back. |                                       |             |             |
| (5) screen <i>5'</i><br>(length) (depth to top)<br><i>2"</i> <i>pl.</i><br>(size) (material)      |                                       |             |             |
| (6) pump <i>7</i><br>(HP) (yield gpm)<br><i>E</i><br>(type power)                                 |                                       |             |             |
| (7) electric log <i>(yes or no)</i><br>(organization running log)                                 |                                       |             |             |
| (8) how well bottom plugged <i>BWV</i>  |                                       |             |             |
| DRILLERS REMARKS:   |                                       |             |             |

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JUL 28 1972

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